

## ADULT MEMBERSHIP FORM 2024/25

## **Membership Secretary:**

Lyndsey Wilson 27 Steeple Drive, Brooksby Leicestershire LE14 2DA E: Lyndseyw@hotmail.com

(For the year March 1st - 28th Feb) Membership is open to all groups of the community

| NAME (Please print in BLOCK CAPITALS and use both rows if needed)  | DATE OF<br>BIRTH<br>(DD/MM/YY)       | DATE<br>JOINED<br>(MM/YY) | EMAIL ADDRESS (Please write in BLOCK CAPITALS and continue over all 3 rows if needed) |          |       |       |     |       |               |      |      |       |       | 1 <sup>st</sup> or<br>2 <sup>nd</sup><br>Claim |
|--|--------------------------------------|---------------------------|---|----------|-------|-------|-----|-------|---------------|------|------|-------|-------|--|
|  |                                      |                           |   |          |       |       |     |       |               |      |      |       |       |  |
| ADDRESS  |                                      |                           | • • • • • •   | •••••    | ••••• | ••••  |     | ••••  | • • • • • • • | •••  | •••• | ••••  |       |  |
| Post Code  |                                      | Contact F                 | Phon  | <br>e No | )     |       |     |       | •••••         | •••• | •••• |       | ••••• |  |
| ADULT MEMBERSHIP   | REGISTRATI                           | ON FEES                   |   |          |       | £     |     |       | Of            | fic  | ial  | U     | se C  | Only   |
|  | Affiliated Adul                      |                           |   |          |       |       |     |       |               |      |      |       |       |  |
|  | ated / 2nd Claim                     |                           |   |          | _     |       |     |       |               |      |      |       |       |  |
| *£19.00 of this is for Affiliation Fees to Engla   | l (Non Runner)<br>and Athletics (EA) |                           | OTA   |          |       |       |     |       |               | _    |      |       |       |  |
| <b>NB:</b> If you are, or have been, a member of another c registered with England Athletics, please sup   | 1 "                                  |                           |   |          |       |       |     |       |               |      |      | _     |       |  |
| MEDICAL INFORMATION Please info<br>coordinators should be aware of (e.g. epilepsy, a   |                                      |                           |   |          |       |       |     | ır co |               |      |      | ı lea |       | s /  |
| EMERGENCY CONTACT DETAILS Please indicate person/s who should be contacted   |                                      | lent / incident :-        | -   |          |       |       |     |       |               |      |      |       |       |  |
| Contact Name/s   |                                      | Emergency C               | ontac   | t No     | /S    |       |     |       |               |      |      |       |       |  |
| Any information given will not be shared with necessary any governing bodies, race organisaticlub for planning/organising/training/racing and has resigned from the club | ons/leagues for ente                 | ering or produci          | ng/sto  | oring    | resul | ts. Y | our | data  | a will        | be   | sh   | arec  | d wit | thin the                                       |
| Please accept my application for Wreake Ru neither the Club nor any of its officers shall be during any Club activity. <b>NOTE: Adult me</b>                             | e responsible for an                 | y claim relating          |   |          |       |       |     |       |               |      |      |       |       |  |
|  |                                      |                           |   |          |       |       |     |       |               |      |      |       |       |  |
| Signed:  |                                      |                           |   | ]        | Date: | /     |     | /     |               |      |      |       |       |  |

## Please return form to Lyndsey Wilson ASAP

Payment to be made by Bank Transfer to Wreake Runners, Sort Code: 20-52-69, Acc. No.: 10001007 and would ask you to supply the following:-

| Date of Transfer | Amount | Reference used (suggest surname and initial of member) |
|------------------|--------|--|
|                  |        |  |